| ST | <b>A</b> | ND | AR | D | A | <b>GR</b> | E | ΞΜ | E١ | ١T |  |
|----|----------|----|----|---|---|-----------|---|----|----|----|--|
|    |          |    |    |   |   |           |   |    |    |    |  |

|         | NDARD AGREEMENT 3 (DHS Rev 7/04)   |   | Exhibit A                         |                                  |  |  |  |  |  |
|---------|--|---|-----------------------------------|----------------------------------|--|--|--|--|--|
| 510 213 | 5 (UNS REV /104)   | REGISTRATION NUMB                       | ER                                | AGREEMENT NUMBER                 |  |  |  |  |  |
|         | This Associate is automatical into between the Otto  | to American dithe Controlter            |                                   |                                  |  |  |  |  |  |
| 1.      | This Agreement is entered into between the State Agency and the Contractor named below:  STATE AGENCY'S NAME (Also referred to as CDHS, DHS, or the State)   |   |                                   |                                  |  |  |  |  |  |
|         | California Department of Health Services   | (Also referre                           | ed to as CDHS, DHS, or the State) |                                  |  |  |  |  |  |
|         | CONTRACTOR'S NAME  |   |                                   | (Also referred to as Contractor) |  |  |  |  |  |
|         | 33.110.0.0.0.0.0.0.0.0.0   |   |                                   | ( not referred to do contractor) |  |  |  |  |  |
| 2.      | The term of this   | through                                 |                                   |                                  |  |  |  |  |  |
|         | Agreement is:  | -                                       |                                   |                                  |  |  |  |  |  |
| 3.      | The maximum amount \$  |   |                                   |                                  |  |  |  |  |  |
|         | of this Agreement is:  |   |                                   |                                  |  |  |  |  |  |
| 4.      | The parties agree to comply with the terms and opart of this Agreement.  | conditions of the following exh         | ibits, which are by               | y this reference made a          |  |  |  |  |  |
|         |  |   |                                   |                                  |  |  |  |  |  |
|         |  |   |                                   |                                  |  |  |  |  |  |
|         |  |   |                                   |                                  |  |  |  |  |  |
|         | ns shown above with an Asterisk (*), are hereby incorpor   |   | of this agreement                 | as if attached hereto.           |  |  |  |  |  |
|         | se documents can be viewed at <a href="http://www.ols.dgs.ca.g">http://www.ols.dgs.ca.g</a>  |   |                                   |                                  |  |  |  |  |  |
| IN V    | VITNESS WHEREOF, this Agreement has been exec  | uted by the parties hereto.             | Californ                          | nia Department of                |  |  |  |  |  |
|         | CONTRACTOR   |   |                                   | Services Use Only                |  |  |  |  |  |
| CON     | TRACTOR'S NAME (if other than an individual, state whether a corpora   | ation, partnership, etc.)               |                                   |                                  |  |  |  |  |  |
| BY (4   | Authorized Signature)  | DATE SIGNED (Do not type)               | -                                 |                                  |  |  |  |  |  |
| Ø.      |  | ( 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |                                   |                                  |  |  |  |  |  |
|         | ITED NAME AND TITLE OF PERSON SIGNING  |   | 1                                 |                                  |  |  |  |  |  |
|         |  |   |                                   |                                  |  |  |  |  |  |
| ADDF    | RESS   |   |                                   |                                  |  |  |  |  |  |
|         |  |   |                                   |                                  |  |  |  |  |  |
|         | STATE OF CALIFORNIA  | 4                                       | 1                                 |                                  |  |  |  |  |  |
| AGE     | NCY NAME   |   | 1                                 |                                  |  |  |  |  |  |
| Cali    | ifornia Department of Health Services  |   |                                   |                                  |  |  |  |  |  |
|         | Authorized Signature)  | DATE SIGNED (Do not type)               | 1                                 |                                  |  |  |  |  |  |
| Ø       |  |   | ]                                 |                                  |  |  |  |  |  |
|         | ITED NAME AND TITLE OF PERSON SIGNING  | amilaaa Castisis                        | Exempt pe                         | er:                              |  |  |  |  |  |
|         | ri L. Anderson, Chief, Contracts and Purchasing S RESS   | ervices Section                         | 4                                 |                                  |  |  |  |  |  |
| 150     | Proceedings of the control of the co | Box 997413                              |                                   |                                  |  |  |  |  |  |